

**DISTRICT COMMON EXAMINATION BOARD
O/o DEO, SANGAREDDY DISTRICT**

Figure Statement for supply of Question Papers for the year 2020 - 21

Name of the School:

Mngmnt:Govt./LB/Aided/Res./MS/Pvt.

Name of the Mandal:

Distribution Centre No:
(Old Block Hqrs.)

Address of the School:

Pincode:

UDISE Code:

Name of the H.M / Principal / Correspondent:

Contact Number:

Medium:

| Sl. No | Class | First Language | | | | Second Language | | | | III Lang [English] | Non Languages [Maths / Science / Social etc..] | | | | Class wise Amount [9th & 10th Class only] | Remarks |
|--------------|-------|----------------|-------|------|--------|-----------------|-------|------|----------|-----------------------|---------------------------------------------------|-------------------|----------------|--------|----------------------------------------------------|---------|
| | | Telugu | Hindi | Urdu | Others | Telugu | Hindi | Urdu | Spl. Eng | | Telugu Medium | English Medium | Urdu Medium | Others | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 1 | 6th | | | | | | | | | | | | | | | |
| 2 | 7th | | | | | | | | | | | | | | | |
| 3 | 8th | | | | | | | | | | | | | | | |
| 4 | 9th | | | | | | | | | | | | | | | |
| 5 | 10th | | | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | | | | | |

DCEB A/c No: 62012131133, SBI Sangareddy [IFSC: SBIN0020107]

on or before due date i.e. 31.03.2021:

Rs.50/- per student for 9th & 10th Classes only for all Govt. and Private Management Schools.

After due date:

Rs.100/- fine per school (01.04.2021 to 10.04.2021) for all Govt. and Private Management Schools.

- Not e:**
1. Question Papers will be supplied as per above particulars.Hence fill the above proforma properly.
 2. Amount should be deposited to DCEB account directly, not in shape of Demand Draft.
 3. Original deposit voucher should be enclosed to this form.
 4. Private Schools Principal/Correspondent is requested to also enclose the recognition copy
 5. Strength Particulars as on 20.03.2021
 6. **Medium wise should be filled in separate proforma.**

Signature of the
H.M/Principal/Correspondent
with Stamp